

MARK LINDLEY

<lindley@boun.edu.tr>, <mirabene@yahoo.com>

Teaching positions held (and subject-areas):

Visiting Professor, Boğaziçi University, Istanbul, 2002-04
Mahatma Gandhi (as an historical topic); modern South Asian history

Visiting Professor, University of Kerala, Trivandrum, 1997-98
Gandhi studies

Editorial positions:

Mitherausgeber, *Aufklärung und Kritik*
(journal of the Gesellschaft für Kritische Philosophie)

Advisory Board, *Jarkhand Journal of Development and Management Studies*
(quarterly journal of the Xavier Institute of Social Service)

Publications:

“Lu Xun, Social Darwinism and Mahatma Gandhi”
(*Journal of American Science*, IV/3, 2008)

“Globalisierung and Gewalt”
(*Aufklärung und Kritik*, XXVIII/2, 2007; English translation available at
www.helsinki.fi/filosofia/tutkijaseminaari/LindleyGlobalization-violenceTEXT.doc)

“Kumarappa—A Giant or A Midget?”
(*Economic and Political Weekly*, XLII/21, 2007)

J. C. Kumarappa : Mahatma Gandhi's Economist
(with a preface by Amlan Datta; Popular Prakashan, Mumbai, 2007)

“Gandhi on Providence and Greed” (with Y. P. Anand)
(*Mainstream*, XL/15, New Delhi, 2007)

“Current Links between Globalization and Violence”
(*Journal of American Science*, III/1, 2007)

“Gandhi on Corresponding Duties/Rights”
(*Anasakti Darshan* II/2, New Delhi, 2006)

“Globalization, Modern Violence and Gandhian Economics”
(*Ahimsa/Nonviolence* I, Madurai, 2005)

Gandhi as We Have Known Him

(with Lavanam Gora; a preface by C. N. Patel; National Gandhi Museum, New Delhi, 2005; 2nd edition 2009)

“Remembering J. C. Kumarappa (1892-1960)”
(*Jharkand Journal of Development and Management Studies* II, 2004)

“Gandhi filmiyle tarihsel gerçeklerin karşılaştırılması”
(*Sinema Söyleşileri*, Istanbul, 2004)

“Changes in Mahatma Gandhi's Views on Caste and Inter-marriage”
(*Hacettepe University Social Sciences Journal* I; see <http://www.sosyalbilimler.hacettepe.edu.tr/dergi/>)

“Gandhi's Challenge Now to the Affluent”
(*Journal of Gandhian Studies* II, New Delhi, 2004; see <http://www.welcome.i4truth.com/article.html>)

“Gandhi's Rhetoric”
(*Journal of Literature and Aesthetics*, 1999)

“Gandhi's Inaudible Last Words”
(*Journal of Peace and Gandhian Studies* III/1; Malayalam translation, Asayadeepam, 1999)

Gandhi and the World Today (1998) : An American View

(University of Kerala, 1999)

“Mahatma Gandhi and J. C. Kumarappa as Figures of World Culture”
(*Modern Historical Studies* I)

Gandhiji kis prakar is nishkarsh par pahunche ki antarjatiya vivah se jati pratha ka unmulan karna hoga

(Hindi; National Gandhi Museum, New Delhi, 1998, with a preface by Sadiq Ali; serialized in *Harijan Seva* 26; Kannada translation in *Matukate* 45 and as a booklet; English text issued as a booklet by the Centre for Gandhian Studies, University of Kerala; a revised edition of the English text due to be published in 2007 by the National Gandhi Museum)

Gandhi and Humanism

(1st ed., Humanist Chaplaincy, Harvard University, 1995; Flemish translation, Antwerp, 1995; German translation in *Aufklärung und Kritik*, 1996; 2nd and 3rd English-language editions, 1999, 2005, Humanist Chaplaincy, Harvard University, with a preface by Y. P. Anand, Director, National Gandhi Museum, New Delhi; German trans. of the 2nd edition published in *MIZ—Materialien und Informationen zur Zeit*, 1998, and in Wolfram Beyer, ed., *Kriegsdienste verweigern — Pazifismus aktuell. Libertäre und humanistische Positionen*, Berlin, 2007)

Work in progress:

“Mahatma Gandhina Antim Shabdo”

(Gujarati translation of “Gandhi's Inaudible Last Words”)

“Rethinking Freedom in the Face of Ecological Crises”

(for an anthology of essays, *The Modern Prince and Modern Sage: Transforming Power and Freedom*, edited by A. K. Giri; Sage, 2009)

The Life and Times of Gora

(for Popular Prakashan, 2009)

Gandhi vs Attenborough's “Gandhi”

The Mahatma's Wife

Titles of selected guest-lectures:

“Mahatma Gandhi vs Attenborough's *Gandhi*”

(Rajendra Prasad Academy, New Delhi, 2009; invited lecture)

“Globalization and Violence”

(Indian Society of Gandhi Studies, Nagpur, 2005; invited lecture)

“Gandhi's Challenge Now”

(Tampere Hall “Major Philosophy Event,” Tampere, 2002; keynote address)

“Gandhi's English Rhetoric”

(National Academy of Letters, New Delhi, 2001)

“Mahatma Gandhi's Economist: Toward a Critical Assessment of J. C. Kumarappa (1892-1960)”

(Delhi School of Economics, 2001)

“Gandhi and Islam”

(Jamia Millia Islamica, 2001)

“Gandhis Religion”

(Theologische Fakultät, Universität München, 2000)

“Gandhi und die Gandhi Rezeption bis Heute”

(Institut für Politische Wissenschaft, Universität Erlangen-Nürnberg, and Gesellschaft für Analytische Philosophie, 1999)

“Rethinking Freedoms When There is a Prospect of Ecological Crisis”

(International Conference on Rethinking Power and Freedom, Kottayam, 1999)

“Kumarappa and his *Economy of Permanence*”

(Madras Institute of Development Studies, 1999)

“Mahatma Gandhi and J. C. Kumarappa as Figures of World Culture”
(International Conference on Rethinking Indian Culture, Cuttack, 1999)

“J. C. Kumarappa vs Amartya Sen”
(Madurai Kamaraj University, 1999)

“Capitalism Today: A Neo-Gandhian Perspective”
(Loyola College of Social Sciences, Trivandrum, 1998)

“The Inaudible Last Words of Mahatma Gandhi”
(Mahatma Gandhi University, Kottayam, 1998)

“Gandhi's Views on Caste”
(University of Kerala, Trivandrum, 1998)

“Gandhi and Social Change”
(Gandhi Peace Centre, national workshop, Srikakulam, 1995)

“Gandhi and Humanism”
(Alexander B. Lincoln Lecture, Harvard University, 1995)

Some other venues of guest lectures and seminars:

Dr. Babasahib Ambedkar Marathwada University, Aurangabad, 2008

West Godavari Institute of Science and Engineering, Nallajarla, 2008

Jawaharlal Nehru Engineering College, Aurangabad, 2008

Bombay High Court Bar Association, Aurangabad, 2008

Sri D.N.R. Degree College for Women, Narsapur, 2008

Mahati English Medium School, Tadepalligudem, 2008

Bhushan Educational Society of Tadepalligudem, 2008

St Mary's English-Medium High-School, Palakol, 2008

Sarvodaya Samaj (National Congress, Pune), 2008

Sir C.R. Reddy Autonomous College, Eluru, 2008

Gandhi Memorial High School, Eluru, 2008

M.R.K. High School, Veeravasaram, 2008

St Ann's Women's College, Eluru, 2008

Narayanpuram College, Ungutur, 2008

Dr C.S.N. College, Bhimavaram, 2008

Z.P.P. High School, Matlapalem, 2008

D.N.R. College, Bhimavaram, 2008

Deogiri College, Aurangabad, 2008

Bo—aziçi University, Istanbul, 2008

Sr Y.N. College, Narsapur, 2008

University of Helsinki, 2008, 2000

Robert College, Istanbul, 2007, 2003

C. C. S. University, Meerut, Uttar Pradesh, 2006

Kurukshetra University, Haryana, 2006

University of Delhi, 2006

Gandhi Institute for Rural Development, Kerala, 2005

University of Kerala (Futures Studies Dept.), 2005

Michigan State University, 2005
Baltimore Ethical Society, 2005
Gandhigram Rural Institute, Tamil Nadu, 2005, 1999
Boston Ethical Society, 2005, 2004, 2003, 2002
Mahatma Gandhi College, Kerala, 2005, 1997
Gandhi Museum, Madurai, 2005, 1999
Ninasam, Karnataka, 2005, 1998
Rabindra Bharati University, Calcutta, 2004, 2001, 1999
Kadir Has University, Istanbul, 2003
Marmara University, Istanbul, 2003
Jyoti Academy University (Finland), 2001

Visva Bharati (Shantiniketan), 2001
Jaipur Peace Foundation, 2001
University of Rajasthan, 2001
University of Stockholm, 2001, 1999
University of Tampere (Finland), 2000
University of Pristina (Kosovo), 2000
Humboldt University, Berlin, 2000
University of Gothenburg, 2000
University of Munich, 2000
University of Florence, 2000, 1999
National Institute of Science, Technology and Development Studies, New Delhi, 1999
Indian Institute of Business Management, Patna, 1999
Internationale Højskole Helsingørskolen, Helsingørskolen, Denmark, 1999

Convegno di Studi Aldo Capitini, Turin, 1999
Centro Studi Sereno Regis, Turin, 1999
Missionari Comboniani, Verona, 1999
Panjab University, Chandigarh, 1999
Ravenshaw College, Cuttack, 1999
Gandhiniketan, Tamil Nadu, 1999
Dhenkanal College, Orissa, 1999
J. B. College, Orissa, 1999
Mitraniketan, Kerala, 1999, 1998
Jawaharlal Nehru University Centre for Development Studies, 1998
Loyola College of Social Sciences, Trivandrum, 1998
University of New Hampshire, 1998
Rachana, Orissa, 1998
Yale University, 1998
Gandhi Darshan, New Delhi, 1998, 1997
Gandhi Smriti Sadbhavana Jyothi Yatra Seminar, Vaikom, 1997
Centre for Earth Science Studies, Trivandrum, 1997
Institute of Gandhian Studies, Gopuri, 1997
Urania Kulturgemeinschaft, Berlin, 1997
University for Humanistic Studies, Utrecht, 1996
University of Bratislava, 1995
Händel-Haus, Halle, 1995

Comments on the books:

1. Gandhi as We Have Known Him

“A distinct contribution to Gandhiana—really a path-breaking study.”

– *Dr. Hari Dev Sharma, Director, Nehru Memorial Museum and Library, New Delhi*

“A superb achievement of scholarship and sensitivity.”

– *Dr. Jacob Pulickan, Coördinator, Centre for Gandhian Studies, University of Kerala*

“An indispensable addition to the available literature on Gandhi.”

– *Prof. K. D. Gangrade, Vice-Chairman, Gandhi Smriti and Darshan, New Delhi*

“Refreshingly, or startlingly (according to one’s point of view) original ... can be read with profit by both Gandhiphiles and Gandhiphobes, as it is likely to correct the biases of the former and the prejudices of the latter.”

– *Prof. C. N. Patel, Deputy Chief Editor, Collected Works of Mahatma Gandhi*

“An outstanding work.”

– *Dr. Y. P. Anand, Director, National Gandhi Museum, New Delhi*

“It has been a great delight for me to go through this book, and a great education.”

– *Prof. Bimal Prasad, Director, Rajendra Prasad Academy, New Delhi*

2. Gandhi and the World Today

“Dr. Lindley is sympathetic toward his subject and yet also properly critical as a discriminating academic ought to be.”

– *Dr. N. Babu, Vice-Chancellor, University of Kerala*

“He has depicted clearly and with original insights the evolution of Gandhi’s continuously broadening vision and belief system.”

– *Prof. K. Ayyappa Panicker (distinguished author and critic)*

“It should be cause for pride in India that a foreigner has given such a lucid analysis of Gandhi’s concern for the protection of the environment.”

– *Sri K. V. Surendranath (distinguished political leader)*

“Without idolizing Gandhi, this book provides an in-depth and down-to-earth perspective on his ideas in regard to caste.”

– *Dr. N. A. Karim (distinguished educator and social activist)*

“The chapter ‘Gandhi’s Rhetoric’ ... is an extraordinarily close and penetrating analysis ... scholarly and stimulating ... [which] throws new light on some of the elusive and complex aspects of Gandhi’s charismatic personality.”

– *Dr. S. Sreenivasan, Editor, Journal of Literature and Aesthetics*

3. *J. C. Kumarappa: Mahatma Gandhi's Economist*

“A most interesting and unusual book about a most interesting and unusual man. In this fine analytical study of the works of J. C. Kumarappa, Mark Lindley rehabilitates a forgotten pioneer and shows the vital relevance of his ideas to current debates in ecological and development economics. Written in elegant prose, leavened by a dry wit, this book deserves a wide audience within the academy and beyond.”

– *Ramachandra Guha, leading historian of modern India, author of India Since Gandhi*

“Some of Mahatma Gandhi’s ideas about economics were even more profoundly original than those of the several professional Indian economists whose writings on the subject have won them world renown. J. C. Kumarappa therefore deserves careful study, since he was the first professional Gandhian economist. All scholars of Gandhian and ecological thought owe a debt of gratitude to Dr. Lindley for writing such a splendidly scholarly study of Kumarappa’s career and economic ideas.”

– *Pulin B. Nayak, Director, Delhi School of Economics*

“Mankind has to meet the challenge of balancing economic welfare with global justice and ecological sustainability, but orthodox economists have failed to take on the challenge. In this meticulous study Mark Lindley not only tells the fascinating story of an almost forgotten Gandhian economist but also recounts the history of economics in light of the quest for justice and sustainability. He sorts out the diverse influences upon Kumarappa’s work, compares it to Gandhi’s views, and relates it to more recent studies by Gunnar Myrdal, E. F. Schumacher, Amartya Sen and several others. I have read this book with genuine pleasure.”

– *Jan Otto Andersson, Professor of Economics and Statistics, Jyväskylä Akademi University, Finland*

“This illuminating book introduces us to the world of a highly sophisticated economist from whom present-day economists of the non-European regions have much to learn. Kumarappa’s view of the transformation of Indian economy under the British was influenced by early 20th-century institutional economics giving due weight to the roles of social institutions fashioned by human initiative. His anti-colonialism included a critique of the way in which orthodox Western economic theory abstracts an allegedly natural, impersonal market from all manner of social and political as well as ecological aspects of human life.”

– *Huricihan Islamoglu, Professor of Economics, Boğaziçi University (Istanbul) and Central European University (Budapest)*

“I have read this book with great interest. It describes masterfully J. C. Kumarappa’s fight for an alternative civilization based not on egoism and rivalry but on solidarity, cooperation and ecological principles. It supplies a wealth of quotations from his writings and those of many relevant European and American economists, sociologists and philosophers. I would like to include a chapter on Indian and Gandhian economic thought in the next edition of my book on comparative economics.

“Even if the chances are now slim in India—and elsewhere—for a Scandinavian-type development combining a full-employment policy, welfare-state provisions and proper care of the environment, we can at least try to mitigate the excesses of the current type of globalization and create a long-term trend toward a better civilization.”

– *Tadeusz Kowalik, Professor of Economics and Humanities, Polish Academy of Science*

“I am trying to arrange for this excellent study to be published in Italian translation.”

– *Alberto L'Abate, Professor of Sociology, University of Florence*

“It has been a joy for me to read this outstanding work.”

– *Dr. Ananta K. Giri, Humboldt Fellow, Albert Ludwig University, Freiburg*

“I am impressed by the thoroughness of Dr. Lindley's research. Kumarappa's thought deserves to be better known, because it has been little appreciated that an economist expertly trained in the Western tradition of economic thought was able to uncover, from that same tradition, a humanistic science quite at variance with the standard model promoted by the economics establishment.”

– *Dr. Roy Lisker, Editor of Ferment magazine and author of Debreu and Reaganomics*

“I have read this book like a textbook, start to end, and have greatly benefited from it. With the depletion and pollution of our finite life-sustaining resources, and our burgeoning consumption and GDP co-existing with increasing socio-economic disparities and discords, many of Kumarappa's ideas are even more relevant now than in his own day. Mark Lindley has produced a very well documented work from Kumarappa's rather diffused writings and has put his findings in the historical context of 'alternative' economics.”

– *Dr. Y. P. Anand, Director, National Gandhi Museum (New Delhi)*

“I have read with enthusiasm this excellent work introducing Kumarappa's economic thought to Western academics and outlining for Gandhians in India the relevant history of Western economic theory.”

– *Dr. Solomon Victus, author of Religion and Eco-Economics of Dr. J. C. Kumarappa : Gandhism Redefined*

“Fascinating reading.”

– *Dr. Deena Khatkhate, co-editor of the journal World Development and former economic advisor to the International Monetary Fund*

4. *The Life and Times of Gora*

“Mark Lindley has rendered a singular service to that part of our history which concerns the making of a resurgent modern India.”

– *Prof. Mridula Mukherjee, Director, Nehru Memorial Museum and Library, Teen Murti Bhavan, New Delhi*

“This superb book provides us with valuable information about Mahatma Gandhi as well as about Gora and is thus an excellent addition to the Gandhian literature.”

– *Prof. Bimal Prasad, Chairman, National Gandhi Museum, Rajghat, New Delhi, and Director, Rajendra Prasad Academy, New Delhi*

“Though not an 'authorised' account, this is the definitive biography of my father.”

– *Lavanam, eldest son of Gora*

“In an age of information overload, sometimes we're reminded of what books were originally for—to pass on knowledge that might otherwise be lost, to ensure that the hard-won wisdom of the past will be there for us when sources of strength and enlightenment are needed in the future.”

– *Gregory Epstein, Humanist Chaplain, Harvard University*